

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
PEC MAIL CENTER
2016 AUG -8 AM 8:13
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

OUR VOICES MATTER PAC

ADDRESS (number and street) 4102 GRANT AVE

Check if different than previously reported. (ACC)

LEECHBURG PA 15656

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

000568246

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
 - Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 - Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 - Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
 - Primary (12P) General (12G) Runoff (12R)
 - Convention (12C) Special (12S)

Election on M M / D D / Y Y Y Y in the State of

- (d) 30-Day POST-Election Report for the:
 - General (30G) Runoff (30R) Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 04 01 2016 through 06 30 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: CHARLES PASCAL

Signature of Treasurer: [Signature] Date: 07 13 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

NON-FEDERAL CAMPAIGN FINANCIAL REPORTING

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

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Write or Type Committee Name

Our Voices Matter PAC

Report Covering the Period: From: 01/01/2016 To: 06/30/2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2016</u>	[2016]	[472.78]
(b) Cash on Hand at Beginning of Reporting Period.....	[472.78]	[472.78]
(c) Total Receipts (from Line 19).....	[0]	[0]
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	[472.78]	[472.78]
7. Total Disbursements (from Line 31).....	[0]	[0]
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	[472.78]	[472.78]
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	[0]	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	[0]	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

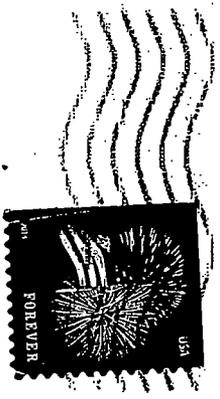
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

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402 Grant Ave
Leeburg PA 18856

PITTSBURGH PA 150
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FEC

999 E St, NW
Washington DC 20463

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